



**ROYAL CREW**  
OBA OJORA OFFICIAL MEDIA



Presents:

## OUR ANCIENT HERITAGE



HRM Oba Dr. Apostle  
Abdufatai Oyeyinka  
**Aremu Aromire**

OYEGBEMI II

Oba Ojora of Ijora & Iganmu Kingdom

**KEKE 'N' JU**



Kabiyesi  
and the  
Youngest  
Olori



# THE NATIONAL ARTS THEATER



PROF. SUNDAY ENESI ODODO - C.E.O.



The National Theatre was built in 1976 as a focal point for the celebration of Nigerian art and culture. It is notable as The National (Arts) Theatre is the core location for performing arts in Nigeria. It was completed in 1976, just in time for the FESTAC event of 1977. The building houses the collection of the National Gallery of Modern Nigerian Art.

Built by The Nigerian government in 1976.

Built in 1975 to promote Nigerian culture and arts, the National Theatre sits somberly, shaped like a military cap, awaiting those who would watch Nigeria's story, re-enacted on-stage, in the words and gesticulations and voices of its people.

The National Theatre, is a very safe location.-

Before heading to The National Theatre, here are some helpful things to take along with you:

A camera - there are good sights to capture!

Best Features:

It is a very nostalgic point for me. My father used to bring me here as a kid, and this one time we got to the theatre, it was locked. My dad pleaded with the security guard to let my brother and me into the premises, and he did. And he showed us around. The view was awe-inspiring. Whenever I think of the theatre after that experience, I think of family.

It is a good place to go to to get in touch with Nigerian art and culture.

Most common visitors:

Art aficionados, families, tourists, expatriates and dignitaries.



His Excellency  
**Hon. Babajide Sanwoolu**  
Executive Governor of Lagos State

*Rejoices with*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Ojora's**  
General  
Overseer  
HOME & DIASPORA





His Excellency  
**Dr. Obafemi Hamzat**  
Deputy Governor of Lagos State



*Rejoices with*

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Abdulfatai Oyeyinka  
Aremu Aromire**

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Overseer**  
**HOME & DIASPORA**





**U**ntil today, the Oba of Lagos was the ceremonial leader of all the other kings in Lagos State. His status differs from those of the other Obas, most of whom were only restored to their thrones within the last 40 years.

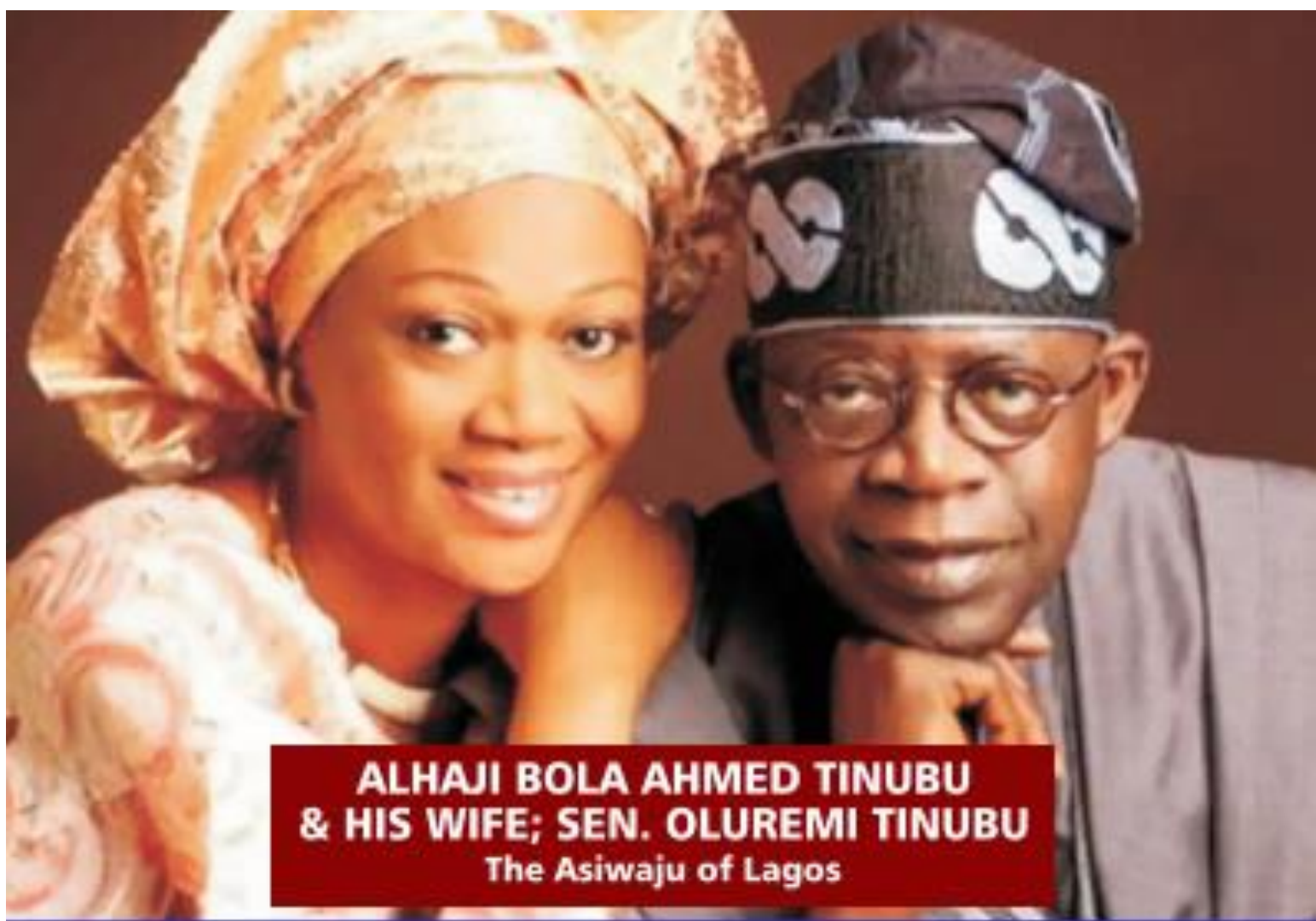
The present day Lagos State has a higher percent of this sub-group who allegedly migrated to the area from Isheri along the Ogun river. History has it that the Awori were actually from Ife, the cradle of Yorubaland. The Awori people are a peaceful people initially not taken to warfare. Due to war, those from the hinterlands, like the Ekiti, ran towards Isheri, which at that time had more than one Olofin who were heads of settlements about 1400AD.

When the people fled from the hinterlands most of them scattered again, some to Iro, to Otta, Ado, others to Ebute Metta i.e. three landing places - Oyingbo, Iddo Island and Lagos Island (Eko). The Olofin that brought those who went to Ebute-Metta was Ogunfunminire, later known as Agbodere. With the full commencement of the war about 2000 moved to Iddo Island, others to Otta Awori or Otta Ijanikin towards modern-day Badagry. Those from Ekiti Aramoko came to Ebute-Metta, Iddo and then Ijora.

After the demise of Agbodere, the name Olofin became the name used to remember him; the title of Olofin was given to his successor. When one of his sons becoming the Olofin his other children parted ways to what is known as visible settlements in present-day Lagos.

Until the coming of the Benins, Lagos's geographic boundary was Lagos Mainland. Lagos Island, the seat of the Oba of Lagos, then consisted of a pepper farm which belonged to the Aromire family (One of Olofin's sons) and fishing posts. No one lived there. The name Eko was given to it by its first king, Oba Ado, during its early history; it also saw periods of rule by the Kingdom of Benin.

Eko was the land area now known as Lagos Island where the king's palace was built. The palace is called Iga Idungariran, meaning palace built on the pepper farm. Oba Ado and the warriors from Benin, as well as some of the indigenous people who sought safety, settled in the southern part of Eko, called Isale Eko. "Isale" literally means "bottom", but must have been used to indicate downtown.



**ALHAJI BOLA AHMED TINUBU  
& HIS WIFE; SEN. OLUREMI TINUBU**  
The Asiwaju of Lagos

*Rejoice with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
**HOME & DIASPORA**



**DR. WALE  
AHMED**

COMMISSIONER FOR COMMUNITY AFFAIRS  
AND CHIEFTAINCY LAGOS STATE

*Felicitates with*

**HRM Oba Dr. Apostle  
Abulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
HOME & DIASPORA



**MRS. UZAMAT AKINBILE YUSUF**

COMMISSIONER FOR ART AND CULTURE LAGOS STATE

*Felicitates with*

**HRM Oba Dr. Apostle  
Abulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
HOME & DIASPORA







**HON. SEGUN DAWODU**

Commissioner for Youth  
and Social Development



*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**

153X



**HON. CECILIA  
BOLAJI DADA**

COMM. FOR WOMEN AFFAIRS  
AND POVERTY ALLEVIATION



*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



## THE MYSTERY HOUSES IN OJORA'S PALACE

### GLANCE HISTORY OF OJORA'S PALACE

It's was recorded that the British colonial government acquired the old Ijora with a robust compensation paid to the family for the citing of power station, Now Ijora olopaa. Then the ojora family set up a committee to critically look into the construction of the new palace in their new settlement, Ijora oloye, now Ijora oloba. So the new ojora palace was constructed between 1920\_1922.

Chief bakare olugbode fayo ojora descendants of oshotan became the first chief ojora in the new palace in 1922.

But the amazing part of it all is that, ever since the dedication of this prestigious palace in year 1922, uptill now the quality and the beauty of the ancient heritage palace, never diminish and its still a sought after in standard.

Here are the secrets discovered, as the brain behind the value.

It's was discovered, that, their where two major components which contributed to these elegant standards of our ancient historical ojora's palace.

1. The quality materials used for the construction
2. And the backing of the god's, divinity,

There's a saying that the spiritual controls the physical. So, it's on that note we would start with the positive impact of the divine on ojora palace.



**Aremu &  
His Duchess**

**HRM (Oba) Engr. Abdul-Fatai  
Aremu Oyeyinka Aromire**  
*Ojora of Ijora and Iganmu Kingdom*  
& **Olori Abosede Oluwafunmilayo Aromire**



HRM OBA DR. APOSTLE ABDULFATAI  
**OYEYINKA AREMU AROMIRE**

THE CUSTODIAN OF OJORA KINGDOM

**7 LG AND LCDA UNDER  
OJORA KINGDOM JURISDICTION**



**HON IDOWU  
SENBANJO**

Executive Chairman  
Apapa Local Government



**HON OLUFEMI AKANBI  
OKEOWO**

Executive Chairman  
Ifelodun LCDA



**ALH. HON. (CHIEF) FUNMILAYO  
AKANDE MUHAMMED**

**(IYA LAYA)**  
THE EXECUTIVE  
CHAIRMAN APAPA IGANMU LCDA



**HON AHMED  
APATIRA**  
Executive Chairman  
Itire Ikate LCDA



**HON IBRAHIM RAZAQ  
LEKAN**  
Executive Chairman  
Coker Aguda Local Council  
Development Area



**HON CHIEF FATAI  
ADEKUNLE AYOOLA**

Executive Chairman  
Ajeromi Local Council  
Development Area



**HON YUSUF BAMIDELE  
SULAIMAN**

Executive Chairman  
Surulere Local Government

# THE JOURNEY SO FAR

## OBA FATAI OYEYINKA OJORA

The Ojora of IJORA and IGANMU kingdom



Oba Dr. ENGR Apostle Fatai Oyeiyinka Aremu Aromire , tells the press about his kingdom and the hurdles he crossed before he ascended the throne

**You have spent 27 years on the throne. How has the journey been so far?**

I thank God that He has made me see this day. I would say that the journey has been rough and good but that is life. I have enjoyed my time as the king because my family members are behind me and I think I have tried my best for my family. I know how Ijora was before I became the king and I know how Ijora is today. I would say that we have recorded a lot of progress but I give God all the glory. When I became the king of Ijora, I met a case which was highly celebrated and it was between our kingdom and Iganmu. I won the case, even at the Supreme Court for Ijora and my family. There are so many developments that have been recorded in this kingdom since I became the king. I do not want to talk much about myself but the kingdom.

**What are some of the challenges you faced when you became king?**

I had so many challenges. The first challenge I encountered was from my family as there was no good relationship among family members. I had to reunite the whole family. I explained to them that we were one. Ojora is a tree and we, the family members, are all branches so I explained to them that we needed each other to grow instead of destroying the family tree because it would not benefit any member of the family if we destroyed our family tree. I was happy that the whole family agreed with me; now, there is peace in Ijora. During the reign of my predecessor, the palace was closed to visitors. No one could enter the palace as they wished but now, everyone is free to come in and go out as they like.

**While you were growing up, did you ever imagine that you would be the king of Ijora someday?**

No, I never imagined it. I did not even contest. I was destined to be king and in my opinion, if Yoruba elders adopt the method we use to choose our kings here, there would be peace in the land. I was the personal assistant to the late king, who was my predecessor. When he died, it was the turn of my family to present candidates that would be suitable for the throne. The last time my family got to the throne was about 200 years ago. At the time we had to produce a candidate, our family already had four ruling houses so we could not choose any candidate to ascend the throne. The head of our family at the time was the late Oba Itire; so he advised that the four ruling houses send their candidates. The whole family agreed with him. We went to the palace and since I was the secretary, I was the one that was charged with calling the selected princes' names to seek divination from the oracle.

The first person I called was my stepbrother and he was the one that I was rooting for because he was my elder brother and at a point in my life, he trained me. When I called his name, the herbalist gave him some cowries to speak to and by the time the herbalist threw the cowries at the oracle, the next thing he asked for was water. I did not understand what the Ifa priest meant by that because I was a devout Muslim and still a devout Muslim. So, I rushed out to get the Ifa priest water and when I handed it over to him, he went outside to pour the water away. When the Ifa priest spoke, he said my stepbrother should not be made the king and if they went against his words, there would be no peace. I was very shocked. There were seven princes after him. The next person we





called was Mokala Onisemo, who was the oldest person among the contestants. As for him, the ifa priest said that if they should make him the king, he would not spend more than two years on the throne before he would die. The priest said that would make no sense as it would mean that the family waited for 200 years to produce a king only to have one that would sit on the throne for just two years. The ifa priest went ahead to tell him that if he did not contest to be the king, he would spend more than 30 years on earth.

I had another brother that the ifa oracle picked, his name is Oyadina. Everyone thought he was the final choice but the man simply said that he did not have interest in the throne. He revealed that he only came to be sure that he had royal blood running through his veins. He said he was a pastor so he was not interested. Then it was the turn of another brother of mine, Alhaji Sikiru Onikolo. The oracle picked him but Oba Itire kicked against his nomination even though they were cousins. The king's reason was that he would not be able to handle Ijora because he just returned from overseas and was not familiar with the culture, so there would be crisis, so they dropped him. The last person that was called was my immediate elder brother. The ifa priest told him the exact year, month and day he would die even if he decided not to become the king. The truth is that my brother is dead and the ifa priest's revelation came to pass. I did not contest simply because I knew what my predecessor went through. Ijora is not an easy place to rule.

Then the ifa priest looked at me and asked the Oba if I was just a secretary or the member of the family. The Oba told him that I was a member of the family but was not interested in it. At the time, I was already planning to travel out of the country. After much pressure and persuasion, I agreed to try my luck. I felt very reluctant because I knew it was not an easy job and it would take a lot from me. I had experienced a lot as the PA to the late king.

They gave me the cowries; I did not say a word to them but shortly returned them to the ifa priest. By the time I gave them to him, he stood up as he did for my stepbrother, and that frightened me. I silently hoped that the priest would not say negative about me. The next thing he did was to salute me and announce, 'eji ogbe', which simply means that I was the person confirmed by the oracle without any problem or issue. That was how the journey began.

#### **How did the rest of your family take the news?**

My elder brother that was so sure he would be announced as the next king that he brought so many people with him. His intention was that after the announcement, he would have a grand party. After the selection, he was very disappointed. However, I did not want to feel like a traitor so I advised that all the contestants should leave Itire and head to our family house, so that we could disclose what happened to our kinsmen. I repeated that I did not have interest in the tussle, so the people that the ifa priest chose could pray for him and give him our mandate. While we were leaving Itire after I was chosen, my stepsisters, who were the biological sisters of my stepbrother whom I was rooting for, cornered me and beat me up. They beat me to the extent that they tore my clothes, just because ifa chose me. They stripped me naked to the extent that I did not have my pants on. I had to run to Itire police station. It was someone called Buhari Olotu that came with some boys to rescue me. I was the leader of the youth at the time so immediately I got there, they began to celebrate me. Those family members later took me to court. I won at the High Court so they appealed the case and I won again and they took it to the Supreme Court, and I won again. It was not easy but we thank God. But we now





live as one big happy family. As a king, You don't pay evil for evil.

**People believe that being the king; you have to be involved in some fetish traditional practices that come with ascending the throne. As a devout Muslim, how do you cope?**

It is a normal thing. I practise all religions, even though, I am a devout Muslim. I even practise Christianity. I have built a church and a mosque in my community. I join the adherents of all the three prominent religions to worship and I believe that is why we have peace in this community. For instance, Muslims have just celebrated SALAAH, if you were observant, you would notice that Christians and even traditional worshippers celebrated with them. In fact the Christians association of Nigeria honored me with AN APOSTLES OF PEACE.

We do not segregate in this place, we are one.  
What are the things considered as taboo in the land?

In Ijora, you cannot go to a well to draw water at night; anyone who does so will die. A person cannot carry firewood on his head and pass the front of the palace; anyone who flouts the rule will die and that is certain. It still happens till date. You cannot whistle in Ijora, it is forbidden.

**What if the person does not know about these rules, will they still die?**

If the person does not know about our culture and tradition, he may live but if the person is aware but decides to try it out intentionally, it may affect the person. Also, a masquerader cannot enter Ijora; it is forbidden and if the person tries to force himself in, he will burn immediately. We have what we worship here and it does not allow masqueraders to come into this place.

What are some of the developments you have brought to your community as the king?

Before I became the Ojora, we did not have a commissioner or even judges who are indigenes of the

community but I can boast that now we have about four judges from this place and we have about three commissioners. We also have representatives at the Lagos State House of Assembly and the House of Representatives. Schools and hospitals have been built since I ascended the throne. I built four roads with my money while others were built by the local government. We also have many more multimillion companies like, SIFAX GROUPS, ETC.

The recent achievements was when the son of my predecessor, was enthroned as the 15th oniru of Iru kingdom.

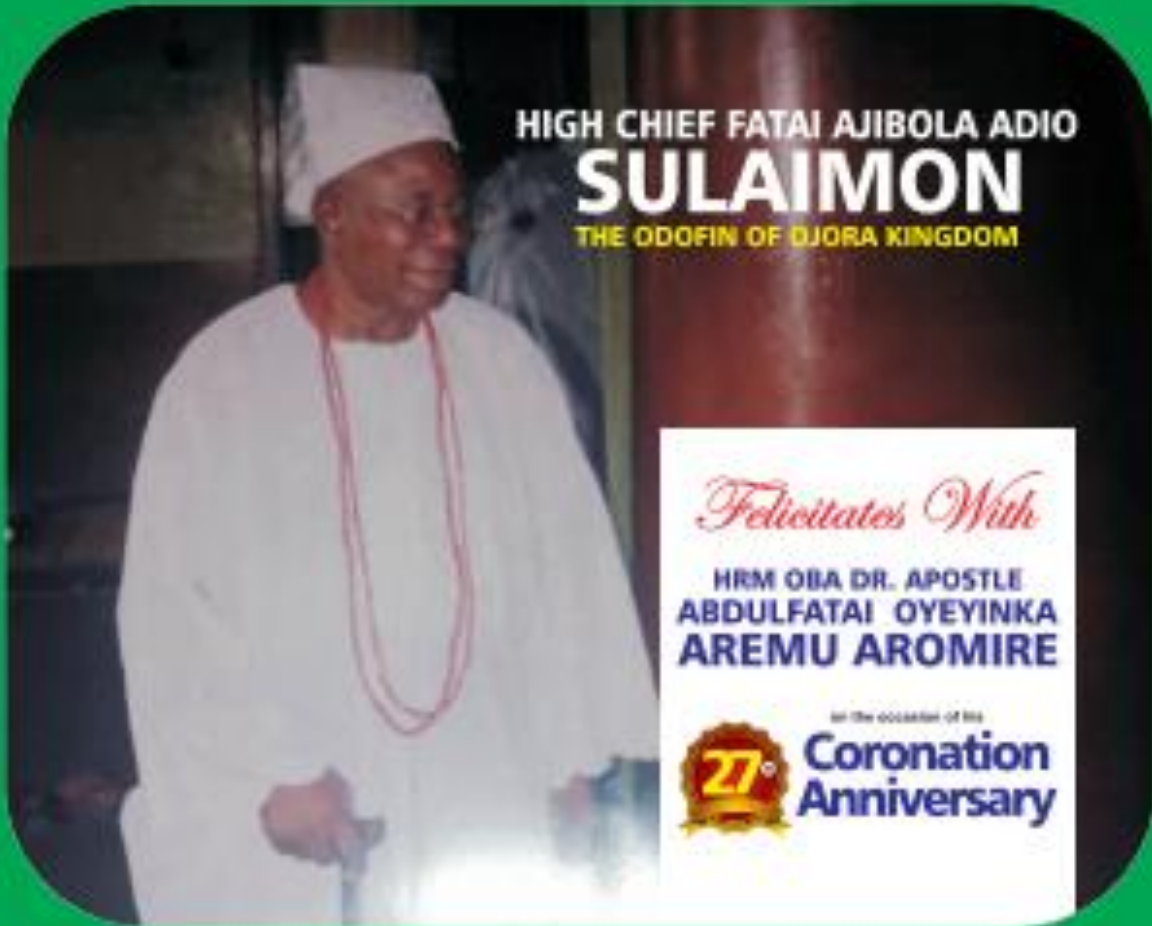
Looking back, what would you say you have missed about your old life?

I really do not miss much because my old friends come to visit me and we play. Sometimes, I go to my club. I believe in keeping and maintaining your old friends instead of making new ones. Old friends would always be quick to let you know when you are going wrong but the new ones would not tell you the truth, mostly because they want to gain something from you.

**What legacy do you want to be remembered for?**

It is up to the people to tell my story when I am gone but I am striving to be the best king for my people. But I will like to drop this word of advice for everyone, to leave a life of peace with everyone and take life easy, because no one knows tomorrow. We don't know the king among us, so don't underrate anyone.





HIGH CHIEF FATAI AJIBOLA ADIO  
**SULAIMON**  
THE ODOFIN OF DJORA KINGDOM

*Felicitates With*

HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE

on the occasion of his



**Coronation  
Anniversary**

HIGH CHIEF WASIU  
**ADEOLA OJORA**  
THE ARO ELECT OF OJORA LAND

*Heartily Rejoice With*

on the occasion of his



**Coronation  
Anniversary**



## THE 3 OJORA HIGH CHIEFS



**HIGH CHIEF HAKEEM OJORA ADEJIYAN**  
THE LISA OF OJORA KINGDOM



**HIGH CHIEF SURAJUDEEN**  
THE ETTU OF OJORA KINGDOM



**HIGH CHIEF HAKEEM OJORA**  
THE BASHORUN OF OJORA KINGDOM



As both the Aboke and the Asoju-Oba of Ijora, how do you combine these two important titles?

As the Aboke of the Ijoraland, I want to thank my late father, chief Lasisi Ajayi Ojora, late head of Ojora family who called me when kabiyesi oba Fatai Aromire was appointed then as the Ojora

(elect) Ojora of Lagos, that there was a place in that palace called the House of Olumokun (Ile Olumo kun) and that Famuyiwa was in charge of that house before he passed on. He advised me to go to that house and take charge saying during the reign of Chief Ajayi Ojora, that Famuyiwa was his Aboke. Chief Lasisi Ajayi Ojora then came to Ijora from Lagos telling everybody that cares to listen he is about to bestow a title which nobody has taken in Ijoraland in the presence of everybody in the palace late Chief Lasisi Ajayi Ojora raised up my hand and said henceforth, Amuda Yusuff Famuyiwa is the Asoju Oba of Ijoraland, home and abroad. That's how I became the Asoju-Oba of Ijoraland, prior to that time, I was only in charge of the Olumokun House. There is somebody in charge of the Ogun Shrine, someone else was in charge of the ancestral shrine in the palace but something happened during one of the traditional festival in Ijoraland, one of the deity worshipped in Ijoraland was called OTA, OTA was to be worshipped and there was the need for its divination as to who can well perform the sacrifice to appease the OTA.



## **HIGH CHIEF AMUDA YUSUFF FAMUYIWA IBRONKE OJORA**

**The Asoju Oba of Ijora and Iganmu Kingdom  
The Aboke of Ijora Kingdom**

# PAST OJORA OF LAGOS





## **ALH. MUHAMMAD ABDULBASHIR FARO OJORA**

**THE CHIEF IMAM OF OJORA KINGDOM**

### **Why are the five pillars of Islam important?**

Each of the five pillars work in tandem with one another to bring the essence of Islam as a religion of peace and submission to Allah SWT, into the lifestyle of every Muslim:

Monotheism and the belief in Muhammad (peace be upon him) as the last messenger of God is the central tenet of Islam around which everything else revolves, and reciting the Shahada (shahadah) in prayer each day serves to remind Muslims of this integral belief.

Salah (salat) occurs five times a day, and offers five different opportunities for remembrance of Allah SWT and our purpose in this life to worship Him.

The month of Ramadan requires every Muslim to abstain from their most basic needs and desires, like food, drink and sexual relations for a period of time each day. Every year, the Sawm gives Muslims the opportunity to gather control over their human needs. Without these distractions, Muslims can instead nurture good conduct and their connection to Allah SWT.

While Sadaqah (charity) is greatly encouraged to be a part of everyday Muslim life, it is obligatory to offer Zakat (alms) once a year, ensuring that wealth is continuously redistributed to those who are in need of it.

During the Hajj (pilgrimage), Muslims must each wear the same simple garments and perform the same ritual acts of devotion to Allah. Stripped of worldly distinction, people are reminded that all are equal before God.

### **Short sermon on 5 pillars of Islam**

#### **Facts about the five pillars of Islam**

There is no specific order to fulfilling the five pillars of Islam as all maintain equal importance. Each of them has their own appointed times, places and guidelines, be it daily, annually or once a lifetime.

A Muslim must commit to each pillar and what it entails throughout their lives.

Each pillar also accounts for those who may be unable to fulfil one or more of them, for example due to ill health, menstruation or pregnancy and a lack of financial means, amongst others.



**AN ANCIENT MYSTERY  
IN OBA OJORA PALACE**

**OGUN (GOD OF IRON)**

The purpose of the Ogun at oba ojora palace is to be a mediator for the indigenes and dwellers of Ijora kingdom at large. Erecting the gods of iron altar; prevent accidents occurrence in the land of Ijora, for the gods of iron will treat us as its own children not as a substance for its sacrifice.

So, it is mandated on us to always offer the sacrifice to the Ogun as required.

TO worship Ogun, gods of iron ingredients needed are Honey, sugar, salt, roasted yam, popcorn, Guinea fowl, palm oil palm wine, white cork, smoked catfish, and dog.



**Arin Iga**



**Orupo awon Oloye**



**Ile at the palace**



**Ese Iga**





### Orupa

Orupa is the oba ojora's palace, is the sitting order. It is forbidden to seat in a wrong position in the palace. That is why it is expected to know the seating arrangement. There are four major seats. Orupa in oba ojora palace.

1. Orupa oba ojora
2. Orupa high chiefs
3. Orupa chiefs
4. Orupa filigis

Orupa oba ojora, the seat is strictly for the kabijewi oba ojora alone. No king (that oba ojora permissive can seat on it, is forbidden).

Orupa high chiefs, is the seat made for the high chiefs of ojora who are on vacation or to the palace, Aso, Odofin, of ojora etc.

Orupa for the chiefs is the seat made for the chiefs of ojora kingdom, Efu, Uta, Bafonwa, council of Bales and Balaguro, Iyaloko etc.

Orupa filigis, this is the general seats for those who dwell in the ojora land.

No one can actually understand the impact of these seats reworked, where there's a major function at the palace.



### PALACE UPSTAIRS

The upstairs in oba ojora palace, is not an ordinary place. It is a place of special honor. The place serves as the top roof and inner room for the ojora on the throne.

The upstairs is the spiritual power house for the oba ojora because it's believed that most of their charms were stored in that room.

The divinity presence in that house make it impossible for women not to enter into that apartment. It is only the male indigenous of Ijora, can enter into that house and not all indigenous but those who participate in the tradition.

In fact, no visitor is allowed to access the apartment.



### Oju Ile

#### OJU ILE

There are some junctions here at oba ojora palace, that is believed to be the meeting points for the divinity.

So, it is expected of the Alore to welcome the divinity with the natural water and palm oil every nine 9th days of the week.

The water and the palm oil is usually pour on the floor, which symbolize that the spirit are honourably welcome into the palace which is its there meeting points.



### OJU ALALE

The oju alale is the stream source, in Ijora kingdom, it's located at Ijora oloye CDA hall.

It was through the REVELATION and the inspiration of the oracle, was it erected.

It is situated at the triangle junction of Ijora, ( IKORITA META ) which represents the meeting point for the deities.





## Brief History of CP HAKEEM OLUSEGUN ODUMOSU

RANK: COMMISSIONER OF POLICE

DATE OF BIRTH: 25TH JANUARY, 1962 DATE OF ENLISTMENT:  
3RD MARCH, 1990

### ACADEMIC QUALIFICATIONS

B. A (HONS) ENGLISH LANGUAGE: AHMADU BELLO UNIVERSITY,  
ZARIA;

MASTERS IN PUBLIC ADMINISTRATION: LAGOS STATE  
UNIVERSITY, OJO, LAGOS;

POSTGRADUATE HIGHER DIPLOMA IN SECURITY MANAGEMENT  
AND OPERATIONS: UNIVERSITY OF LAGOS, AKOKA.

ADVANCED DIPLOMA IN LAW ENFORCEMENT  
ADMINISTRATION: UNIVERSITY OF LAGOS, AKOKA.

HIGHER DIPLOMA IN TERRORISM STUDIES: UNIVERSITY OF  
LAGOS, AKOKA.

POSTGRADUATE DIPLOMA IN PUBLIC RELATION AND  
MARKETING: NIGERIA INSTITUTE OF JOURNALISM, OGBA-  
LAGOS.

M.SC IN PEACE STUDIES AND CONFLICT RESOLUTION(IN VIEW):

NATIONAL OPEN UNIVERSITY OF NIGERIA (NOUN); AND

L.L.B. (LAW): NATIONAL OPEN UNIVERSITY OF NIGERIA(NOUN).

### AUTHOR OF

PRINCIPLES OF ENGLISH LANGUAGE;

1005 OBJECTIVE QUESTIONS AND ANSWERS IN ENGLISH  
LANGUAGE; AND

THE PRICE OF INDISCIPLINE-A DRAMA BOOK.

POLICE COURSES ATTENDED

INTERMEDIATE COMMAND COURSE @ POLICE STAFF COLLEGE  
JOS; AND

STRATEGIC LEADERSHIP COMMAND COURSE @ POLICE STAFF  
COLLEGE, JOS.

PROFESSIONAL POLICE POSTINGS/DUTY POSTS

### OPERATIONS OFFICER:

A1. ISOKOKO DIVISION, AGEGE LAGOS; A2. KETU DIVISION,  
LAGOS;

A3. SATELLITE DIVISION, LAGOS; AND A4. AREA 'D' COMMAND,  
MUSHIN, LAGOS.

## Kids Zone



### ☞ I'M GLAD TO BE ME ☞

I look in the mirror  
And what do I see,  
I see the me  
No one else can be.

I am precious.  
I am glad to be me.  
My hair, my face,  
My personality.

My size, my shape,  
The color of my skin,  
All make up me  
Outside and in.





# THE CHRISTIAN ASSOCIATION OF NIGERIA HONOURS OBA OJORA WITH TITLE AS APOSTLE OF PEACE





THE ENTIRE STAFF AND MANAGEMENT OF  
**J-27 LOUNGE AND SUITES**

*Felicitates With*  
HRM Oba Dr. Apostle Abdulfatai  
Oyeyinka Aremu Aromire  
on the occasion of his



**Ojora's**  
General  
Overseer  
HOME & DIASPORA

**PRINCE SHAMSIDEEN ALANI  
AROMIRE OJORA (Agogo Igbala)**



*Felicitates With*  
HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire  
on the occasion of his



**Ojora's**  
General  
Overseer  
HOME & DIASPORA

# OMIDIJI AJAOSI OYEGBEMI OJORA DESCENDANTS





## HON. TUNDE BALOGUN

THE LAGOS APC CHAIRMAN

Ahaji Babatunde Alade Balogun, was born on March 13, 1951. He attended Tinubu Methodist School, Lagos Island, for his primary education and Ahmadiyya College, Agege, for his secondary school and Higher School Certificate education.

A graduate of Ahmadu Bello University, Zaria, from where he obtained a Bachelor of Science (B.Sc. Hons) in Social Science.

He worked with United Trading Company (UAC) from 1977 – 1981 before he left to establish his own business outfit, Bailey – Babs Nigeria Limited, which specialized in sales and service of computer software.

His foray into partisan politics in the defunct Second Republic when he became a member of Unity Party of Nigeria (UPN) and Social Democratic Party (SDP) in the Third Republic.

At the advent of Fourth republic in 1998, he was elected the vice chairman of Apapa Local Government Council and in 1999, he was appointed first as Commissioner for Commerce and Industry and later that of Home Affairs and Culture in 2002, a position he held till 2011 at expiration of first tenure of Mr Babatunde Raji Fashola.



## DR. ENYINNAYA OKWUONU

PFN CHAIRMAN,  
LAGOS STATE CHAPTER

*Congratulates*

HRM Oba Dr. Apostle  
Abulfatai Oyeyinka  
Aremu Aromire

on the occasion of his



**Ojora's**  
General  
Overseer

HOME & DIASPORA



In memory of our late daddy  
Alh. Chief Minkaila Alabi Onisemo  
July 10/1928-October 18/2020

Daddy give birth to 9 children

**Best food**

Fried rice/chicken, Hot chocolate drink

**Music**

Agidigbo Music, Obey Mikki, Sunny Ade  
Fuji music.

Daddy does not like to be late for any  
reason and he was like that to the end.

**For the children**

PRINCESS OLUWATOYIN ONISEMO,  
MARY KUNBI ONISEMO-ALESH



## ALHAJI MINKAILA ALABI ONISEMO

OLORI EBI OYEBEMI RULING HOUSE  
BABA ADINNI OF UORA DLOYE CENTRAL MOSQUE

### ORIKI

OMO ONISEMO AGALAAJI, OMO AWEELE DOYE, OMO ORONNA EKUN, OMO IYA ALAA,  
OMO OJORA APASA, OMO KEKE MUJU, OMO OYINBO DUDU LODE IGANMU,  
OPOMO F'OKO TOUN TELE IDI E, OMO KIKAN TON MU DURU FOUN  
OMO APA ERAN NLA BAJE, OMO OLUWO SA TETE, OMO AJI B'OLORUN SORO,  
OMO OLOROGUN ADODO, OMO ALAROGBO ASUNBOYEJI, OMO OPA NLA TIN SOMI KESE  
OMO OGBIYA AFIGBE GBORAN, OMO SOGUNRO EKAN LOJU INA, OMO AKAMO EKUN,  
OMO IBU OWO SUN BORUNLA, OMO IGI GBOGBO KIKI OGUN

**SUN RE O BABA RERE!**



# OJORA PRINCES



# THE PRINCES





**HON. MOJISOLA OJORA  
LAWAL MIRANDA  
LASBAT**

*Rejoices with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

*on the occasion of his*

**27 Years  
on the Throne  
CELEBRATION**



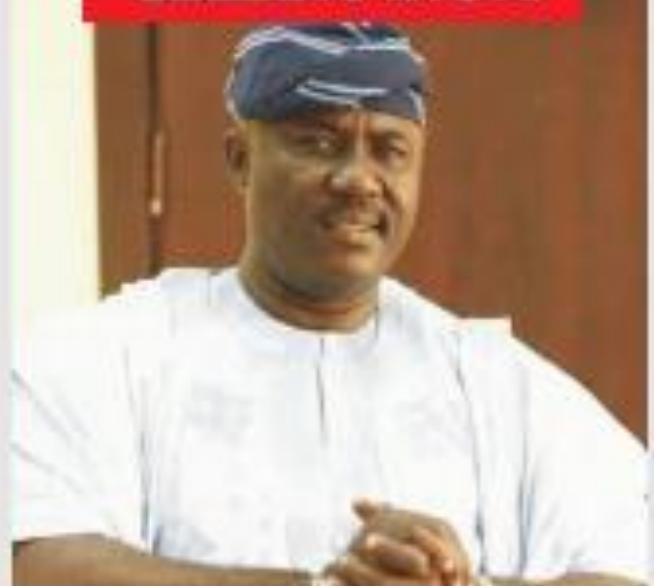
**HON. MUFTAU  
EGBERONGE, MHR  
APAPA CONSTITUENCY**

*Congratulates*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

*on the occasion of his*

**27 Years  
on the Throne  
CELEBRATION**





**HIGH CHIEF WAHEED  
ELETU ODIBO**  
THE OBA ELECT OF OSAPA LONDON

*Felicitates With*  
**HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE**

on the occasion of his



**Coronation  
Anniversary**



**ALH. MAI MELE  
ABATCHA**

The Mai Kanuribe of Lagos,  
The Seriki Hausawa of Ojora Land

*Congratulates*

**HRM Oba Dr. Apostle  
Abulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his

**27 Years  
on the Throne  
CELEBRATION**

# AKEKENJU AS CHIEF OJORA OF LAGOS





# 30 BG GANG



**ALH. CHIEF RILWAN YEKIN**  
THE OLORI ODO OF IJORA AND IGANMU KINGDOM

&

**ALHAJI CHIEF HAMMED BANUSO MIDO**  
THE AGBA AKIN ILU OF OJORA KINGDOM



*Felicitates With*

**HRM Oba Dr. Apostle  
Abulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his

**27<sup>th</sup>**  
**YEAR**

**Ojora's  
General  
Overseer**  
**HOME & DIASPORA**







**HON. GANIU  
ISMAIL**

*Congratulates*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his

**27 Years  
on the Throne  
CELEBRATION**



**HON. KEVIN  
OLUWASEUN  
GABRIEL, KOG**

*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer  
HOME & DIASPORA**



# OJORA SPORTS ACADEMY

## BE FIT BE FREE

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FOOTBALL, LONG TENNIS, TABLE TENNIS,  
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SNOCKER, GYMNAST, RUNNING, BOXING,  
RESELLING, TARWANDO, CHEESE,  
SCRABBLE, e. t. c.

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PHYSICAL  
EDUCATION



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FACILITATORS  
ARE MORE  
THAN ABLE**

**FOR ENQUIRIES CALL: 09026627641, 08058397178**



# ROYAL CREW

## OBA OJORA OFFICIAL MEDIA



### Associates

1. Ah Prince Hakeem Ojota
2. Ah Chief Ridwan Yakin - Cooker, The Olori Odo of Ojora Kingdom
3. Ah Chief Harmond Mido
4. Ah Kade Polu
5. Ah Chief Yusuf Abdul - Dope Nabe 2
6. Ah Chief Maruf Ojora - Ah Costly
7. Brigadier General Adedira
8. Ah Prince Ismail Faramuywa Ebinke Ojota Yusuf
9. Prince Olowale Lawal Akapo Baba Yboe

### Patrons

1. Hon Kelen Olowale Gabriel  
The Executive Chairman Apapa Local Govt
2. Mr Ahmed Bashir - Oga Bash

### Royal Father

Oba F.A.O Aromis - Oba Ijora and Igannu Kingdom

### Crew Members:

Folake Abidi, Toju Aduwal, Solomon Okeadegbe, Beatrice Yinsu, Abrahim Taiu, Sarah Taiu, Oluwami Ridwan, Yinka Bolaj, Esay Mama, Dami, Mariam Ojora, Mariam Isaac, Hawole, Esther Akogba, Joshua Akpa, Adediji Hawole and Quine Akemi



## Our Services

- Monthly Magazine Publication
- Monthly Royal Fathers Get-Together
- Monthly Talent Hunts, Music, Drama, Academic, Sports
- Scholarship for Student
- Photography & Video Coverage - All Event
- Live Stream Coverage



**NOTE:** We broadcast live on all our social media all event covered by our Media Crew, e.g. Ojora Royal Kingdom, Royal Circle Connect etc. More so, We include the event in our monthly magazine publication. You can watch our interview with King on NITV, LTV, Yotomi Television and also on Social Media.

Printing of all kinds such as Flex, Stickers, Calendar, Souvenirs, Corporate Gifts Items, Screen Printing and General Printing

Connecting Kings & Kingdoms as One Family

16, Oba Ojora's Palace, Ijora Oloje, Akopa, Lagos.  
Tel: 08039521947, 08055037178  
@CorporateRoyal | yotomi16@gmail.com  
Royal Circle Connect Ojora Royal Kingdom  
#RoyalCircleConnect | Royal\_Circle\_Connect

### Oriki

Omo Ojora Apasa, Omo Kekenju,  
Omo Oyinbo dudu lode iganmu,  
Ofomo foko tohun ti ele idi e,  
Omo Alowo loko ki oyinbo to de,  
Oyinbo de tan owo fun posi,  
Omo Epiya meta, Okan lomi,  
Okan Erin, Omo Oloofuja,  
Omo Akitidu, Omo Onle,  
Omo O'nta Ogbogbodu Ofa,  
Omo Aromire Akeruwasa,  
Omo Akenigbo Keru Ba Ara Odon,  
Omo Asewun Ma P'Ekun  
Omo Apekan Ma fun Birin je,  
Omo Ajanla Nibore

### Oriki Kabiyesi

Omo Ojora Apasa  
Omo Kekenju  
Omo Oyinbo foko tohun ti ele di e  
Omo Alowo loko bi Oyinbo  
Omo Nmoru ti ki run sansan  
Ogberi ko mo  
O pe lesun isu  
Omo epiya meta  
Okan lomi  
Okan ni shasu iyawo o ti je ki yawo le to



## BISOYE AROMIRE

*Congratulations*  
to my Royal Father

HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE

on the occasion of his



**Coronation  
Anniversary**



## THE FESTIVALS IN OJORA KINGDOM



The Ejura festival, the festival started from a place called Ojuelegba; it is a festival of our forefathers, we inherited the mode of the worship and celebration from them we celebrate it in accordance with their laid down practices and we are reaping the benefits.

We heard that the house of Ejura offers protection to the whole of the conclave. That whosoever comes into the conclave with evil or bad intentions, such thoughts or intentions meltdown on getting to the house of Ejura? Absolutely right and correct, our forefathers have put in place these measures for their best known reasons this festival is not a show of magical powers, that's why you must go into the conclave arena without clothes on.

How is this festival celebrated?

It is celebrated once in a year but some circumstances may warrant as celebrating of more than once in a year.



# EJIWA ELEGBA IJORA



## EJIWA ELEGBA IJORA



On entering the conclave, the first place of call is the house of Ejure and what are the duties of the Ejure?

It is true that the house of Ejure is the first place of the first deity being worshiped today i.e. Ejiwa, the deity called Elona resides in the house of Ejure, so when coming to the house of Ejure, this is where you pull off your clothes, shoes, caps, go into the house of Ejure, appease the gods, say your wishes and what you want from the gods or deity.







**B**iripo according to the people of Ijorland is the deity of the youths of the town according for the leader of the Biropo group, no rituals or traditional festival is complete in Ijorland without the Biropo. Biropo is masquerade dress in white rope with a fishing tool called akobi in its head which symbolizes the trade or occupation of the people of Ijorland in the days of old. Biropo can be said to be aquatic in nature because its entry point of the town is from the sea interview with the leader of the Biropo group.

What can you tell us about the Biropo;

It is the deity of the youth, mostly for the younger generation;

Does the Biropo live other deities in Ijorland have specific time for its outings?

Biropo outing(s) have its own specific period, from 24th December to 31st December.

We can see a fishing tool in the head of the Biropo masquerade does it have anything to do with the sea.

Yes it does, because the masquerade enters the town through the sea during regular festive period.

Is Biropo also a cult or anybody can be part of it?

Yes it is a cult; we have rituals performed before each outing.

Do you have titles in the Biropo cult.

The most important title is the Olowuto, the Olowuto guides the Biropo the Olowuto is also the secretary of the group. We also have the Baba-Ewe and the Chairman.



ARD EJIWA - HEAD OF EJIWA  
TRADITIONAL RULERSHIP



# Olori Abosede's Desk



## A Virtuous Women

A woman plays a number of roles in her husband's life. She is a daughter and a sister, a wife and a mother. She can succeed in the first ones by being loving and thankful but being a good wife requires more than just love. She needs to be caring, devoted, and trustworthy to keep her family whole.

- 1: A good wife never rogs at her husband. She speaks to him in order to discuss troubles, difficult matters, raising children, and so on. Complaining doesn't work at all. It only makes a man avoid his wife in order to stop hearing her constant murmuring.
- 2: Be charming Many women think that they need to be attractive only to charm their men before the wedding. After it, they stop taking care of themselves. It makes their husbands lose interest and eventually they break apart. If you don't want to lose your husband, stay pretty for him!
- 3: Surprise him A marriage turns into a cage when nothing keeps the spouses interested in each other. If you want your husband to stay interested in you, surprise him with a romantic night, something that he likes to eat for a dinner, a small gift when he doesn't expect it. It will keep him waiting for more.
- 4: Love your home You are not the only one who's expected to protect the comfort and tidiness of your home but you, as a woman, have a better sense of coziness. This is why if you will undertake the task of making your home more comfortable and relaxing for your family, your husband will be thankful to you!
- 5: Be understanding and tender, A positive attitude can do you a lot of good, you know. If your husband comes back home after a hard working day and sees your loving smiling face and happy children, he will be eager to return to this house every single day. The more love and understanding you invest, the more you receive in return.
- 6: Give him some space If your husband has hobbies or interests, let him dive into these from time to time. He will have some time on his own and this will make him happier.
- 7: Make him feel satisfied If your husband is upset, one of the reasons may be his dissatisfaction with your

spousal life. Be unpredictable and always different in your bedroom and you will feel how eager your husband will be to embrace or kiss you every next time.

- 8: Show him your love Always show your husband how you love him. Praise all his achievements because it will inspire him with confidence. Every little bit of care creates a special feeling between the two of you.
- 9: Be honest and trustworthy A good wife respects her husband. She never allows herself to flirt with other men or even smile at them without a reason. Trust your husband and show him that he can trust you and your family will live happily for a long time.
- 10: Be an ideal mother for his children, A good mother is the one who's raising children as honest, respectful, loving people who stick to the good side of the world. The children of a good mother respect their parents, take care of each other and return the love their parents give them.

### How to Submit to Your Husband

Let Him Take the Lead. ...

Ask Him for His Opinion. ...

Think of His Needs. ...

Try Not to Criticize Him or Speak Negatively of Him. ...

Be Intimate Frequently. ...

Talk to Him About the Changes in Your Marriage. ...

Don't Accept Abusive Behavior

OLORI ABOSEDE OLUWAFUNMILAYO AROMIRE





## THE BAALES AND BALOGUN OF IJORA-IGANMU KINGDOM

ALHAJI (CHIEF) SALIYU S.S GBENGBELEKU - BAALE AJEGUNLE  
 CHIEF YAYA O.A.A. OJORA - BAALE ALAYABIAGA  
 CHIEF JONATHAN A. BALOGUN (JP) - BAALE SARI IGANMU  
 CHIEF JOSEPH O. OGUNMOLA (JP) - BAALE MARINE BEACH  
 CHIEF ABDU LATEEF A. OLATUNJI - BAALE ORIDILU OKE OJA  
 CHIEF TAJUDEEN A. IGBALAIYE - BAALE OLOJOWON OKE OJA  
 CHIEF SAHEED A. FAKUNLE - BAALE AIYETORO I  
 CHIEF SAKIRU B. ADEYINKA - BAALE ALAFIA DODORO  
 CHIEF BILIAMINU I. O. AJADI - BAALE OLANYONU  
 CHIEF RAIMI ARIYO - BAALE TOKOSI  
 CHIEF ADESHINA ELETU - BAALE APELOGUN  
 CHIEF SAKA DORISAMU - BAALE SAVAGE  
 CHIEF BILIAMINU A. HANIDU - BAALE COKER  
 CHIEF TIAMIYU O. AKINYELE - BALOGUN AIYETORO  
 CHIEF SIKIRU BAKARE - BALOGUN ALABA ORO  
 CHIEF JELILI A. AKINLABI - BALOGUN EBUTE IGANMU  
 CHIEF MUHAMMED T. IPAYE - BALOGUN LAYENI  
 CHIEF WASIU BALOGUN - BALOGUN GENERAL  
 CHIEF RASHEED A. BADMUS - BALOGUN ONIBARA  
 CHIEF KABIRU A. ABU BAKARE - BALOGUN AJAGBE  
 CHIEF HAKEEM A. OJORA - BALOGUN SARI IGANMU  
 CHIEF IBRAHIM S. OLADIMEJI - BALOGUN ORIDILU OKE OJA  
 CHIEF ISHOLA O. OLUYEGE - BALOGUN IDI ORI  
 CHIEF MORUFU ABU OJORA - BALOGUN IFALOHUN  
 CHIEF TAJUDEEN AKINYEMI - BALOGUN COKER  
 CHIEF HAKEEM KEKERE EKUN - BALOGUN TOKOSI  
 CHIEF KOLAWOLE OLUGBOYEGA - BALOGUN OLANYONU  
 CHIEF MURUDEEN SAVAGE - BALOGUN SAVAGE  
 CHIEF SAKIRU DISU - BALOGUN ALAYABIAGA  
 CHIEF M. SHEKONI - BALOGUN ABULE ODI  
 CHIEF T. ADEBIMPE - BALOGUN ALAFIA DODORO  
 CHIEF RASHEED LAWAL - BALOGUN APELOGUN  
 CHIEF ADETUNJI ADEWOYE - BALOGUN OLOJUWON OKE OJA  
 CHIEF IDRIS ADEBAYO - BALOGUN ABULE ONIMALE  
 CHIEF WAHAB A. JIMOH - BALOGUN SETE OLU  
 CHIEF HAKEEM OJORA - BALOGUN APATA ORO  
 CHIEF GANIYU OLODAN - BALOGUN OKE IRA  
 CHIEF KAREEM B. AMORE - BALOGUN AJEGUNLE  
 CHIEF ADISA OLATOYE - BALOGUN ONIBABA 2  
 CHIEF IBRAHIM O. BALOGUN - BALOGUN AMUKOKO MOSAFEJO  
 CHIEF TIAMIYU O. AKINLEYE - BALOGUN AIYETORO  
 CHIEF JIMOH O.A OJORA - BAALE AJAGBE  
 CHIEF GANIYU A.A OJORA - BAALE IGANMU ALAWO  
 CHIEF LUCAS O. MEDUOYE - BAALE IGANMU ALAWO  
 CHIEF MUNIRU A. AKINSANYA - BAALE ONIBABA  
 CHIEF HAKEEM O. O OLADIMEJI - BAALE AMUKOKO MOSAFEJO  
 CHIEF ALBERT J. PEREIRA - BAALE SETE OLU  
 CHIEF MATHEW O. AKINWAMI - BAALE IDI ORO  
 CHIEF BASHIRU ADEMOLA OJORA ADEJIYAN - BAALE LAYENI  
 CHIEF HASSAN S.T OLAYENI - BAALE OKE IRA  
 CHIEF SHEHU A. OLOLA - BAALE AIYETORO 2  
 CHIEF IDRIS O. OJORA - BAALE ABULE KERE  
 CHIEF HAKEEM OGBARA - BAALE OPARA ELEMU  
 CHIEF ABDUL HAKEEM A. OLATUNJI - BAALE ABULE ODI  
 CHIEF ABDUL LATEEF A. OJORA - BAALE APATA ORO  
 CHIEF GANIYU BANKOLE - BAALE ABULE ONIMALU  
 CHIEF MUSENDIKU A. OSENI - BAALE EBUTE IGANMU  
 CHIEF GANIYU ABDULAI - BAALE ONIBABA 2  
 CHIEF LATEEF A. OJORA - BAALE ALABA ORO



## THE IYALODES OF IJORA-IGANMU KINGDOM

CHIEF (MRS) MORIAMO JIMOH - IYALODE ABULE ODI  
 CHIEF (MRS) AMUDALAT TOKOSI - IYALODE TOKOSI  
 CHIEF (MRS) MULIKAT O. SANI - IYALODE APELOGUN  
 CHIEF (MRS) ADEWUNMI ASHANI AROMIRE OJORA - IYALODE ONIBABA 1  
 CHIEF (MRS) MUSLIMAT Y. ANIMASHAHUN - IYALODE ORIDULU OKE OJA  
 CHIEF MRS TITILAYO A GAWAT - IYALODE ABULE ONIMALU  
 CHIEF (MRS) ADUNNI OGINNI - IYALODE APATA ORO  
 CHIEF MRS ADIJAT O. ALAWIYE - IYALODE AJEGUNLE  
 CHIEF (MRS) BUKOLA OJORA ADEJIYAN - IYALODE OKE IRA  
 CHIEF (MRS) IYALODE ONIBABA 2  
 CHIEF (MRS) AFUSAT M. ASHAKUN OJORA - IYALODE ALAYABIAGBA  
 CHIEF (MRS) EVLIN FADEKEMI OWA OTITONIAYE - IYALODE MARINE BEACH  
 ALHAJA (CHIEF) MRS. SIDIKATU O.A OLUSANYA - IYALODE GENERAL  
 CHIEF (MRS) FATIMO A.B. BALOGUN - IYALODE ALABA ORO  
 CHIEF (MRS) OLUREMI JALUPON - IYALODE COKER IGANMU  
 CHIEF (MRS) SIDIKATU A. DAKONDU - IYALODE AMUKOKO-MOSAFEJO  
 CHIEF (MRS) IYABODE A. HASSAN - IYALODE EBUTE IGANMU  
 CHIEF (MRS) KOSENATU A.A LAYENI - IYALODE LAYENI  
 CHIEF (MRS) SILIFATU A. RASAKI - IYALODE ABULE KERE  
 CHIEF (MRS) OLUWATOYIN A. OSHINDELE - IYALODE IGANMU ALAWO  
 CHIEF (MRS) SIDIKATU A. NURUDEEN - IYALODE AJAGBE  
 CHIEF (MRS) KUBURAT B.A BISIOLU - IYALODE SETS OLU  
 CHIEF (MRS) ABOSEDE F. OTAYOMI - IYALODE AIYETORD 1  
 CHIEF (MRS) ADIAT A. AGBAJE - IYALODE FALOHUN  
 CHIEF (MRS) KUDIRAT OGUNGBEMI - IYALODE SAVAGE

**ALHAJA (CHIEF) MRS.  
SIDIKATU O. A. OLUSANYA  
IYALODE GENERAL**





WELLBEING  
FOUNDATION  
AFRICA



The Wellbeing Foundation Africa was founded in 2004 by Her Excellency Mrs Toyin Ojora Saraki, with the aim of improving health outcomes for women, infants and children. At the WBFA, we combine our programmes with advocacy work in Nigeria and around the world.

Over 200,000 women have taken part in our flagship 'MamaCare' classes in Nigeria. Despite the national maternal mortality rates, we have not yet lost a single MamaCare mother. Our WBFA midwives transform the lives of mothers, their children and communities – and for whom no topic is off-limits.

Our Emergency Obstetric and Newborn Care (EmONC) programme is run in partnership with the Liverpool School of Tropical Medicine, the oldest and most established school of tropical medicine in the world, and Johnson & Johnson, one of the largest global health companies. We implement the EmONC training programme in Kwara State as part of a unique partnership model, bringing together an esteemed higher-education institution, the private sector and a civil society organisation.

Our #MaternalMonday campaign was conceived as a platform for mothers and our WBFA midwives to share their knowledge, experiences & best practice. The aim of that sharing exercise is to raise awareness for the improvement of reproductive, maternal, newborn, child & adolescent health. Most importantly, we harness the power of storytelling on social media to share accurate information on maternal health #DevStories.

Through a multi-layered strategy of research, advocacy, policy development, community engagement, philanthropy and

## Brief Biography of HER EXCELLENCY TOYIN OJORA SARAKI

The Erelu Bobajiro of Iru Land



Full Name: Toyin Ojora-Saraki

State of Origin: Lagos

Date of Birth: September 6, 1964

Nationality: Nigerian

Marriage status: Married

Spouse(s): Olubukola Abubakar Saraki

Parents: Otunba Adekunle Ojora and Erelu Ojuolape Ojora

Alma mater: London School of Oriental and African Studies, King's College London (University of London).

Occupation: Lawyer and the founder of the Wellbeing Foundation Africa (WBFA)

Position(s): First Lady of Kwara State (29 May 2003 – 29 May 2011).

Religion: Christianity

Mrs. Saraki was born on September 6, 1964 to the family of Otunba Adekunle and Erelu Ojora. She had her elementary education in Lagos, Nigeria after which she proceeded to the United Kingdom where she attended Roedean School, Brighton Sussex. Mrs Saraki bagged her LL.B and LL.M degrees at the London School of Oriental and African Studies and King's College both of the University of London and was called to the Nigerian Bar in 1988.

While in England, she devoted most of her time to taking care of the aged and sick. She also made efforts to be a part of the routine welfare scheme of the schools she attended. This great woman has dedicated her life to selfless service to humanity; she is always on the move to save lives and give hope to hopeless. Mrs Saraki is a global advocate of the UN's Every Woman Every Child effort, acts as board chair of the White Ribbon Alliance Nigeria, is also the Chairperson of the FIDA International Committee on Laws Protecting the Rights of Children and the Goodwill Ambassador of the Olave Baden-Powell Society (OB-PS), an organization that supports the efforts of the World Association of Girl Guides and Girl Scouts (WAGGGS).

# HER EXCELLENCY TOYIN OJORA SARAKI

as The Erelu Bobajiro of Iru Land



# Biography Glance of

## Prince Adeyinka Adekunle Ojora



Prince Adeyinka Adekunle Ojora was born on June 29<sup>th</sup> 1967 into the family of HRH The Otunba Adekunle Ojora OFR, CON, JP and HRH The Erelu O'Odun Ojuolape Ojora MON.

He attended Buckingham University in the United Kingdom 1989 to 1990

City University, Frobisher Crescent, Barbican, London 1990 to 1992

NCR (AT&T Global Information Services) Market Support Specialist for MICR Implementation for Central Bank of Nigeria 1992 - 1996

Eco Securities Limited, Assistant Registrar and Broker 1996 – 1998

Nigerlink Industries Limited, MD Power Generation – Deutz AG Power 1998 – 2006

Chief Executive Officer - The Ojora Group.

He serves on the Board of Directors of numerous other companies including: Totad Investments Limited, Lagos Investments Limited, Ikoyi Estates Development Limited, Magbon Properties Limited, Evans Brothers Publishers Nigeria Limited.

Chairman Strategic Initiatives Group West Africa Limited.

He sits on the Advisory Board of Wellbeing Foundation Africa in partnership with the United Nations Every Woman Every Child Program, working towards the reduction of Maternal and Infant Mortality.

He is a founding member and director of the Lagos Preparatory and Secondary School in Lagos, Nigeria.



**Prince Adeyinka  
Adekunle Ojora**

*Felicitates with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of your



**YEAR  
ANNIVERSARY  
ON THE THRONE**





# PRINCE BABAJIDE

THE OLUWO OF OJORA AND IGANMU KINGDOM

PERFORMING IS TRADITIONAL RITE DURING  
THE ELEGBA EJIWA IJORAFESTIVAL



## *Pastor Poju Oyemade Profile*

A man of God with anointing on another level, Pastor Poju Oyemade is the founder and senior pastor of Covenant Christian Centre, Lagos born on May 8, 1968.

Pastor Poju is simply a teacher of the Word of Faith with insight on how believers can apply the biblical principles in their daily lives.

The Covenant Christian Centre Church was founded in 1994 and located at 400 Herbert Macaulay Way, Yaba, Lagos



He attended international school Ibadan (ISI) and went to University of Lagos.

He was ordained into the ministry by the Bishop David Oyedepo, presiding bishop of Living Faith Ministries Worldwide popularly known as Winners Chapel.

### Ministry

Pastor Poju Oyemade gave his life to Christ at a very early age while being mentored by the likes of Chris Tunde Joda of Christ Chapel and Bishop Oyedepo of Living Faith Church.

He received calling to go into full time ministry while in the University.

He founded the Covenant Christian Centre in March 30, 1994 and was consecrated by Bishop David Oyedepo at Yaba, Lagos.

Pastor Poju is known for hosting regular Faith Seminars, Singles' Summits, Annual conference "WAFBEC", financial and Business Seminars where believers are taught the word of God and how they can possibly apply it to their daily activities.

To fulfill your purpose on the earth you must be able to evaluate the things you do periodically and let go of anything which is not a clear effective step towards a realisation of your objective.

He also host the television programme "Insights for Living" which airs on Silverbird, Channels television and Revelation Channel (UK).

### Personal Life

He got married to the media personality, Toyin Fajuyigbe on February 7, 2015. They were joined together by Bishop David Oyedepo at the Covenant Christian Centre, Iganmu Lagos.

Pastor Poju Oyemade and wife picture

Pastor Poju Oyemade and wife

The Wedding ceremony was attended by several dignitaries including the Vice president, Yemi Osinbajo, Pastor Wale Adefarasin, Taiwo Odukoya, Tonye Cole, Fela Durotoye and many others.

Pastor Poju Oyemade had met his wife, Toyin in 2005.

Toyin Fajuyigbe had attended Federal Government Girls College, Oyo State and she's a graduate of the University of Lagos.





## OLORI AROMIRE



*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



It's **2 years** already  
You'll forever be in our hearts



**R**ev'd Sarah Iyabo OLADUNNI Aromire Ojora Tairu, was born on 10th August 1945, into the family of late pa Jimoh Oladipupo Aromire and late mother wulemotu Abeke Aromire.

She attended Ansar ru Deen high school here in Lagos  
She studied religion studies in Lagos state university  
Lasu

She's the founder of power of deliverance evangelical ministry

She's the founder of mothers cry ministry

She's the founder of kings mentor ministry

She's the founder of widows cry ministry

She's the pioneer CAN Chairman , Apapa IGANMU, where she served for 2 tenure, and slept in the Lord while rounding up her second tenure in office .

She was healthy and lively till her last day, when she attended the state CAN meeting, and said to her colleagues, that she's going home to rest. Not knowing she's speaking in parable.

She slept in the lord on the 15th of July, 2019, after attending the CAN meeting.

Her legacy is sought after,  
Indeed she came

She fought

And she conquer .

Omo ojora Apasa

Omo Aromire Akeruwasa

Omo onife abure

Omo OGA ago julo . . .

Adunni sun re ooo

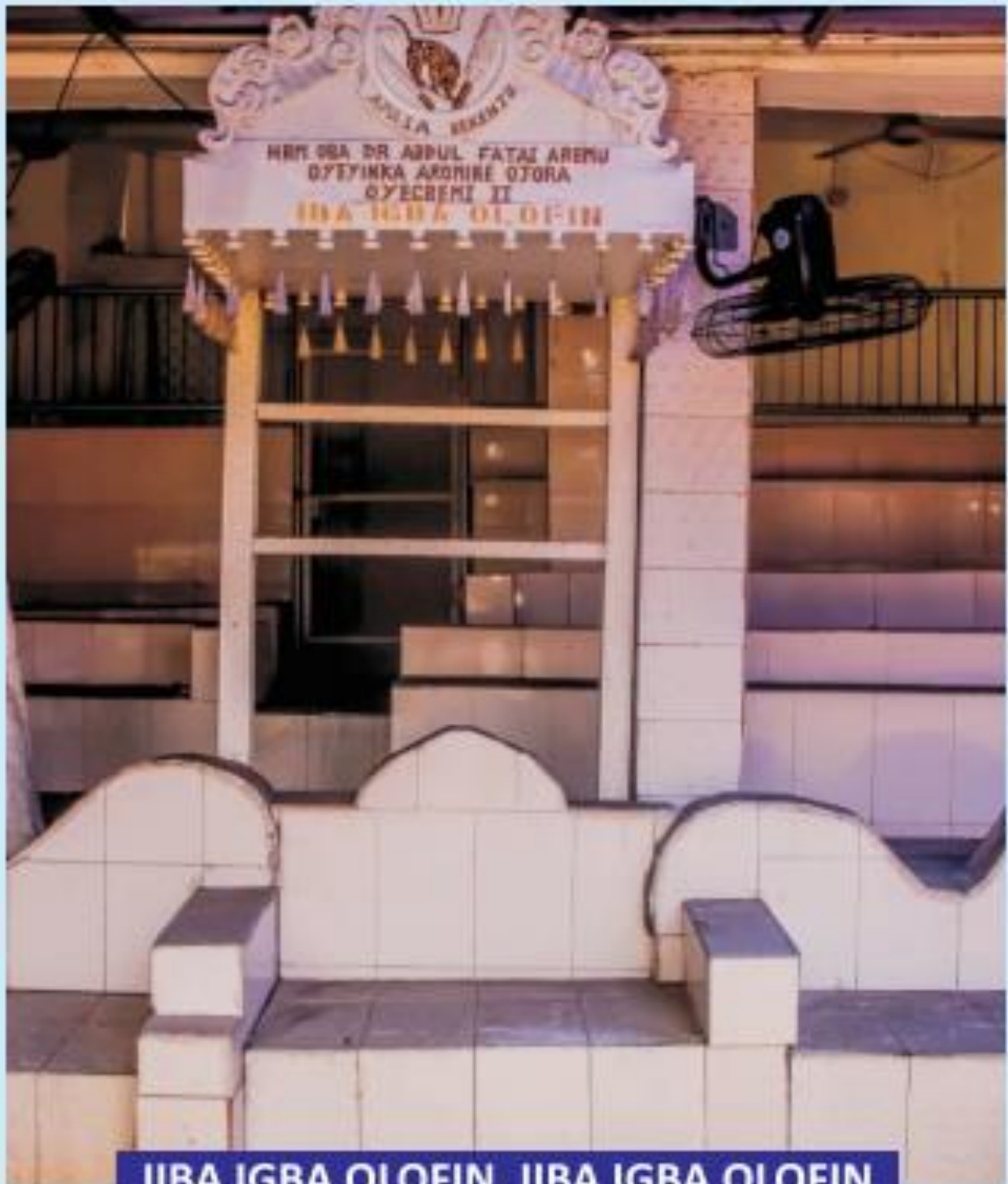
# REVD' SARAH TAIRU

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It's Dedicated to honour our beloved Mother - LATE REVD' S.I.TAIRU



# IIBA IGBA OLOFIN



**IIBA IGBA OLOFIN. IIBA IGBA OLOFIN**

IIBA IGBA OLOFIN is the traditional captain for all the children of Olofin who participate in Elegba ejiwa is function is to coordinate and regulate the sanity among the children of Olofin.



## Brief History

### ENOCH ADEJARE ADEBOYE

**E**noch Adejare Adeboye was born on 2 March 1942 in Ifewara, near Ife, in Osun State, Nigeria. Born from a very humble background, he recalls that even poor people called them [his family] poor.

#### EDUCATION

Enoch Adejare Adeboye began education at Ilesha Grammar School Ilesha Osun State in 1956.[3] Enoch Adejare Adeboye then proceeded to the University of Nigeria Nsukka (UNN) in Nsukka but because of the Nigeria Civil War, he completed his first degree in the University of Ife (now Obafemi Awolowo University) graduating with a bachelor's degree in Mathematics in 1967.[4] That same year, he married Foluke Adenike.[5] They both have four children namely: Adeolu Adeboye, Bolu Adubi (née Adeboye), Leke Adeboye and Dare Adeboye (née Adeboye).[6] In 1969, he obtained a master's degree in hydrodynamics from University of Lagos. In 1975, he obtained a Ph.D. in Applied Mathematics from the University of Lagos. He holds a position as Professor of Mathematics at University of Lagos.[7]

#### MINISTRY

Adejare Adeboye joined the Redeemed Christian Church of God in 1973 and served as an interpreter



before he was ordained a pastor in the Church (RCCG) by Pa. Josiah Akindayomi in 1975.[8] He became General Overseer of the church in 1981.[9] For three years, he filled the role part-time at Unilorin before giving up his university position to preach full-time.[10][11]

The church, which was not well known prior to Adeboye becoming the General Overseer, has branches in about 196 nations (as at March 2017), including more than 14,000,000 in Nigeria. Adeboye has stated that his aim is to put a church within five minutes walking distance in developing cities and five minutes driving distance in developed cities.[10]

Adeboye is considered a preacher of the Prosperity gospel.[12] a claim he does not deny, saying that "Pentecostals have such an impact because they talk of the here and now, not just the by and by... while we have to worry about heaven, there are some things God could do for us in the here and now."



**REDEEMED CHRISTIAN CHURCH OF GOD**  
**HOPE HALL**

*Rejoices with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**



**Ojora's**  
General  
Overseer  
NAME & DESIGN

# CHIEF (PRINCE) ABDUL AJAYI OJORA THE CHIEF OLORI OMOOBA OF LAGOS



CHIEF KUNLE OJORA &  
ERELU OJUOLAPE OJORA



HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire

on the occasion of his

**27 Years**  
on the Throne CELEBRATION



**PRINCE ADEYINKA  
AROMIRE**

*Congratulates*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**

**HOME & DIASPORA**



**ALH. HON. FATIMAH  
TINUKE SALAUDEEN  
(ABIZAK)**

*Congratulates*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



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AND BRAND NEW MOTOR TO  
CHRISTIAN ASSOCIATION OF NIGERIA  
DURING THEIR ANNUAL THANKSGIVING**



# The Royal Wedding





### School History

In response to the divine call of almighty God, the progenitor, Oba Solomon Dugbenge Oloye Akoboko, Ikemolaye I, Oluwa of Ibadan, has established this great channel of learning on 15th September, 1997. The school started with 38 students, 5 teaching staff and 2 non-teaching staff. It operated for 5 years at the temporary site situated at 88 Alafia street before it was moved to the permanent site at 7 Nimota street, Sesi Iganna in 2002. Approval was granted by the state govt. on 23rd July 2004. The school has been growing from strength to strength with the writing of WAEC, SSCE and NECO started in 2003.



# OLOYE

## COMPREHENSIVE COLLEGE

*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire

on the occasion of his



**Ojora's**  
General  
Overseer

HOME & DIASPORA



# OBA OJORA ANNUAL QURAN COMPETITION AND PRIZES





**PRINCE SIJUADE  
AROMIRE**

*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
**HOME & DIASPORA**



**PRINCE DAVID  
OLUWASEGUN AROMIRE  
OJORA OMINU**

*Heartily Rejoice with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
**HOME & DIASPORA**

# SHAMUSIDEEN NIYI OJORA



*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



# PRINCE DAPO ALI BALOGUN OJORA

*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



**ALH. PRINCE  
SIKIRU ONIKOLO  
ALEGANGAN**

*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



**ALH. PRINCE TAJUDEEN  
BASUA**

*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**

**ALH. PRINCE NURUDEEN  
ALI BALOGUN  
OJORA ADEJIYAN**

*Felicitates With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**







## ALH. PRINCE LADI WALIU SULAIMON

*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire

on the occasion of his



## Coronation Anniversary



## MR. BASHIR AHMED

OGA BASH

*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire

on the occasion of his



## Coronation Anniversary



Proverbs 21:1

## The Kings Mentors

A mentor is someone who acts as an advisor to a less experienced individual, known as their mentee. Typically, individuals seek mentors who work in their same or desired field. The mentor helps this individual grow and develop as a professional, often offering advice based on their more advanced knowledge or experience.

THE KINGS MENTORS, is a team of sought after Christian godly leaders, who serve as a life coach, for all the monarch Royal fathers. Proverb 21:1



**PASTOR POJU OYEMADE**  
PASTOR IN CHARGE  
THE COVENANT CHRISTIAN CENTRE



**FEMI IBIDUNMOYE**  
AN AGRO ECONOMISTS



**PASTOR GBOLAHAN OSOBA**  
RCCG ROOT OF DAVID  
PARISH PASTOR



**PASTOR FEMI KAYODE**  
RCCG CITY OF LIFE  
ZONAL PASTOR



**DR. KOLADE OLUFISOLA DOLAPO**  
SENIOR PASTOR THE COMPLETE  
GOSPEL MISSION



**TAIRU OLAITAN ROYAL**  
THE CONVENER  
CHIEF PRESS OBA OJORA  
OFFICIAL MEDIA



**PASTOR ANTHONY OYAKALE**  
RCCG ALTAR OF PRAISE  
PARISH PASTOR



**PROPHET ADENIYI ELIAH**  
PASTOR IN CHARGE OF  
NIWOYIOLA PROPHETIC  
MINISTRY



**DR. OLUSHOLA**  
CONVENANT  
CHRISTIAN CENTRE



**PASTOR OLADELE AIO**  
THE PASTOR IN CHARGE  
OF NEW COVENANT CHURCH  
EPE



**DR. ENNYINNAYA OKWUONU**  
THE PFN CHAIRMAN  
LAGOS STATE



**DR. BASHIR YUSUF JAMOH**

Director General, Nigerian Maritime Administration and Safety Agency (NIMASA) and President, Chartered Institute of Transport Administrators (CITA)







The **quality** of our products



# Tunde Folawiyo

## Entrepreneurial Life Of The CEO of Yinka Folawiyo Group Of Companies



**T**unde Folawiyo is a Nigerian businessman, a philanthropist, and a scholar. He is the CEO and Managing Director of Yinka Folawiyo Group of Companies. Tunde is an advocate of Africa's imminent growth and has contributed immensely towards philanthropic efforts across the continent. He is a Goodwill Ambassador, Honorary citizen of the city of Houston, and Honorary Consul of Barbados. His passion for education serves as a driving force in his philanthropic efforts.

### Background of Tunde Folawiyo

Tunde Folawiyo was born on the 12th of April, 1960 in Lagos to (Late) Wahab Yinka Folawiyo. His father was a well-known businessman and Islamic leader in Nigeria. Alhaji Abdulwahab Folawiyo was the founder of Yinka Folawiyo & Sons, the parent company of Yinka Folawiyo Group of Companies.

Tunde started schooling in Nigeria before proceeding to London for his advance learning. He has a Bachelor's degree in Economics from London School of Economics in 1980 and later obtained a first degree in Law in 1984. Tunde got a Master's degree in Law from University College London and was called to Bar of England and Wales in 1985.



*Festivities with*

**HRM Obi Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

*on the occasion of the*



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Overseer  
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C.E.O



## KOBI

*Congratulates*

HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE

on the occasion of his



**Coronation  
Anniversary**



**PRINCESS WURAOLA  
OGUNKOYA**

*Rejoice With*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



**PRINCE ADEMOLA  
JEREMIAH**

*Congratulates*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of his



**Ojora's  
General  
Overseer**  
HOME & DIASPORA





**CHIEF LATEEF OLUSEGUN ORELUYI ONITOLO  
(APESIN OF OJORA KINGDOM) &  
CHIEF DR. MRS. MARIA OLUFUNKE ORELUYI ONITOLO  
(YEYE APESIN OF OJORA KINGDOM)**

*Felicitates With*

**HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE**



on the occasion of his

**Coronation  
Anniversary**



**CHIEF TAJUDEEN LAWAL**  
SOMORI OF OJORA KINGDOM  
& **CHIEF MRS. BISI ROKOSU LAWAL**  
YEYE SOMORI OF OJORA KINGDOM

*Heartily Rejoice With*

**HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE**



on the occasion of his

**Coronation  
Anniversary**



## The biography

**P**rince Tairu Olaitan Aromire Ojora was born on 10th April, 1985. Into the family of late Revr Abraham Ayinde Tairu and late Revr Sarah Iyabo OLADUNNI Aromire Ojora, the first born of late pa Jimoh oladipupo Aromire, of the omidiji Ajaosi OYEBEMI ruling house of ojora kingdom.

Olaitan who get more famous with his alias OLAROYAL, was born and brought up in Ijora oloye, now ojora oloba.

He attended Ijora oloye primary school, and sari IGANMU secondary school and later proceed to Randle senior secondary school Apapa, where he obtained his SSCE.

He studied public administration in KWARA POLY Ilorin.

He, obtained his mandatory STCV, from Regional Maritime University great Accra.

He obtained certificate in general Bible studies, Bible institute Tennessee Cleveland.

He obtained certificate in general Agriculture Hebrew University of Jerusalem.

Certificate in intermediate fire fighting Federal fire training school, Surulere Lagos.

LLB Law in view National open university of Nigeria, NOUN Apapa study center.

Prince Olaitan served in many institutions like, Oando ibeju lekki as the general manager, pinnacle Agrolite as the general secretary, before he decided to establish the Royal Connet media, the official media of oba ojora, where he serve as the chief press.

The Royal Connet, is a media whose aims and objectives is to discover the source and history of every Royal household, and print it in magazines for the benefit of studies for human kinds.

This inspired the prince, olaroyal to publish many books about Royal houses, which part is Oba oniru's glance, last year 2020, in honor of HRM OBA OMOGBOLAHAN LAWAL, THE ONIRU OF IRU KINGDOM, ABISOGUN II.

And moreso this present publication,

### OUR ANCIENT HERITAGE.

This publication digg deep on the stuff that makes oba OJORA'S palace a sought after. It's my belief that every indigenous prince's and princess of ojora kingdom, will find solace in reading this edition magazine, because it's answered so many ages questions. Is on this note I want to say a big thanks to my high esteemed dad, HRM oba Dr. ENGR FAO AROMIRE, the Ojora of Ijora and IGANMU kingdom, OYEBEMI II. For his unrelenting positive support in all my endeavors in life, He's my supporter, and I promise to always make you proud, sweet dad.

AND also my able custodian, prince Adewale ojora, the publisher of AKEKENI easier for me to flow.

AND last but not the list my GOLD, Revr Dr. Sarah Iyabo OLADUNNI Tairu, thousand describe your worth to me, we love you but God loves you better, rest in PEACE. I humbly dedicate this magazine to the departed soul of my Late mum, ADUNNI



B



Oando





**PRINCESS OLATUDUN  
KUDIRAT AROMIRE**

*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

on the occasion of his



**Coronation  
Anniversary**



**PRINCE OLAWALE  
TAIRU OJORA  
AROMIRE**

**YOUTH AMBASSADOR**



*Felicitates With*

HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
**Aremu Aromire**

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Aremu Aromire**

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# HON.FATAI OLATUNJI OLUWA

*Congratulations*

to you Daddy  
My Royal Father and  
Role model



HRM OBA DR. APOSTLE  
ABDULFATAI OYEYINKA  
AREMU AROMIRE



Happy  
**Years**  
Anniversary

Igba Odun, Odun Kan ni ooo







**HON. KAWOLE  
TAIWO (HKT)**

*Felicitates with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of your



**YEAR  
ANNIVERSARY  
ON THE THRONE**





**HON. LATEEF OJORA ADEJIYAN**  
**(DUDUYEMI)**

**THE VICE CHAIRMAN OF IFELODUN LCDA**

*Rejoices with*

**HRM Oba Dr. Apostle  
Abdulfatai Oyeyinka  
Aremu Aromire**

on the occasion of your



**YEAR**  
**ANNIVERSARY**  
**ON THE THRONE**



